

## Lunch at Outback Steakhouse!!!

Dear Eden Gardens Families:

The school year is quickly nearing an end. In a few short months our 5<sup>th</sup> grade Eagles will spread their wings and leave the nest for their next adventure. Each year we celebrate this milestone in our children's lives with "5<sup>th</sup> Grade Finale".

In order to pay for the "Finale" event we are working with Outback Steakhouse in a fundraiser providing "to go" lunch on **Tuesday, March 6.** All food and supplies are donated by Outback so we receive 100% of the proceeds.

Because our school has been working together this year with all fundraising supporting the purchasing of Smart Boards, this is the 5<sup>th</sup> grade's ONLY opportunity to collect the funds needed to pay for our "Finale" event. Please encourage your office or family to participate in the fundraiser.

### **Lunches are \$10 each and include your choice of one of the following: (NO SPECIAL ORDERS)**

CHEESEBURGER – American cheese, pickles, lettuce, tomato, baked potato (mayo, mustard, ketchup and toppings for baked potato on the side) \*\* All burgers cooked medium well.

\_\_\_\_\_CHEESEBURGER

CHICKEN SANDWICH- Swiss cheese, lettuce, tomato, baked potato (BBQ or Honey mustard) \*\*Mayo and toppings for baked potato on the side.

\_\_\_\_\_CHICKEN SANDWICH W/HONEY MUSTARD

\_\_\_\_\_CHICKEN SANDWICH W/BBQ

LARGE GARDEN SALAD WITH 5 OZ. CHICKEN BREAST (lettuce, tomato, cheese, crotons, cucumbers and red onions)

\_\_\_\_\_GARDEN SALAD

Choice of dressing: Ranch \_\_\_\_\_ 1000 Island \_\_\_\_\_ Tangy Tomato \_\_\_\_\_

**Company\* or Name** \_\_\_\_\_

**Contact** \_\_\_\_\_ **Phone** \_\_\_\_\_

### **CIRCLE YOUR CHOICE OF PICK UP TIMES: (AT OUTBACK)**

**11:30 AM**

**12:00PM**

**12:30PM**

**\*COMPANIES...please fill out ONE SHEET with totals of each item. In the spaces provided please note the number of each meal you would like to purchase.**

**Please return your money (cash or check made out to Eden Gardens) and completed form back to your child's homeroom teacher by FRIDAY, MARCH 2<sup>ND</sup>.**

Questions???? Contact Angie Partington 470-0283 or Gae Graham 469-6627